

UNOFFICIAL COPY

Doc#: 1230357115 fee: \$50.00
Date: 10/29/2012 08:25 AM Pa: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1354325907227339**
Tax ID: **13-36-106-064-0000**

Property Address:
3052 W Lyndale St
Chicago, IL 60647-2812

IL0v2M-AM 19938250 E 10/25/2012

This space for Recorder's use

MIN #: 100062700132326750

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **M & R MORTGAGE SOLUTIONS, INC** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A. ON BEHALF OF FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004-W3** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR M & R MORTGAGE SOLUTIONS, INC**

Borrower(s): **LUIS MARCA, A MARRIED MAN, JOINED BY HIS SPOUSE ROSA MARCA**

Date of Mortgage: **12/29/2003** Original Loan Amount: **\$213,600.00**

Recorded in **Cook County, IL** on: **1/16/2004**, book **N/A**, page **N/A** and instrument number: **0401645071**


Property Legal Description:

LOT 8 IN BLOCK 3 IN JOHN JOHNSTON JUNIOR' S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-106-064-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 25 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR M & R MORTGAGE SOLUTIONS, INC

By: 
Jeanine Abramoff Assistant Secretary

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State of California
County of Ventura

On OCT 25 2012 before me, Rita J Bryan, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rita J Bryan
Notary Public: Rita J Bryan (Seal)
My Commission Expires: AUG 29, 13

