Doc#. 1230357398 fee: \$50.00

Dotte: 10/29/2012 0130 AM Pa: 1 of 2

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 135310+931

MERS PHONE#: 1-888-679-5377

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER W BUCKLFY
Original Mortgagee(S): JPMORGAN CHASE BAN. (N.A.

Original Instrument No: 1005304139

Date of Note: <u>01/21/2010</u> Original Recording Date: <u>02/22/2010</u>

Property Address: 480 N MCCLURG CT UNIT 1205 CHICAGA, IL 60611

Legal Description: See exhibit A attached

PIN #: <u>17-10-219-029-1626</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Ist

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/29/2012.

Notary Public: Vicki C. Knighten -

Clartis

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1230357398 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1353104931

## Exhibit A

## PARCEL 1:

Unit Number 1205-N together with its undivided percentage interest in the common elements in Cityview Condominium as delineated and defined in the Declaration recorded as Document no. 97804544, as amended from time to time in the North fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cool, County, Illinois.

### PARCEL 2:

A non-exclusive easement for the benefit of parcel 1 for Ingress and Egress, use and enjoyment upon the property as defined, described and declaration of Covenants, Conditions, Restrictions and easements recorded October 28, 1997 as document 9780 1543.