

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1805005177
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LJUBOMIR DJORDJEVICH AND JULIANA DJORDJEVICH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1111512133

Date of Note: 04/02/2011

Original Recording Date: 04/25/2011

Property Address: 4170 N MARINE DR APT 22L CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-16-304-039-1227

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2012.

JPMORGAN CHASE BANK, N.A.

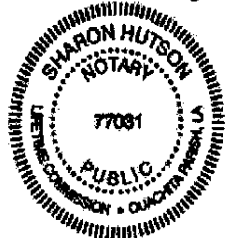
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/26/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1805005177

EXHIBIT A

Unit Number 22L as delineated on a survey of the following described parcel of real estate (hereinafter referred to as "development parcel"): Lots 7,8 9 and 10 and county Clerk's Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof), together with accretion thereto in Simons and Gordon's Addition to Chicago, a subdivision of Lots 10 and 19 and vacated streets between in School Trustees' Subdivision of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago, said Addition being a subdivision of Lot 10 and Lot 19 and vacated streets between same in School Trustees' Subdivision of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Number 43051 recorded in the Office of the Recorder of Cook County, Illinois as Document 22414417, together with an undivided .5673 percent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PIN 14-16-304-037-1227

Office of Cook County Clerk's Office