After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 14-29-315-097-1024; 14-29-315-097-1058; 14-29-315-097-1064

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgag: Electronic Registration Systems, Inc. ("MERS"), as nominee for COMPASS MORTGAGE INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Assignation, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONRCE LA 71203, all its right, title and interest in and to a certain Mortgage dated April 13, 2007 and recorded on April 19, 2007, made and executed by KATRINA ACOSTA, upon the following described property situated in COOK County, State of Illinois:

Property Address:

1300 WEST ALTGELL' STREET UNIT 124, CHICAGO, IL 60614

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of Cighty Four Thousand and 00/100ths (\$84,000.00), which Mortgage is of record in Book, Volume or Liber No. N/1. at Page N/A (or as No. 0710905223), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEAL TO SEAL T

Mortgage Electronic Registration Systems, Inc. : ("MERS")

Assistant Secretary

CHERYL SPENCE

9/13/2012 6:27:23 PM

MERS TELEPHONE: 1-888-679-6377

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ACKNOWLEDGMENT

| State of Louisiana | § . |
|--|---|
| Parish of Ouachita | 8 |
| On this 17th day of CHERYL SPENCE | , to me personally known, who, being by |
| Systems, Inc, and that the seal affixed to said instrument was signed and sealed on behalf of CHERYL SPENCE | is the Assistant Secretary, of Mortgage Electronic Registration instrument is the corporate seal of said corporation and that the corporation by authority of its board of directors and that acknowledged the instrument to be the |
| free act and sec of the corporation. | Kan W. Slavis |
| (Seal) | Signature of Person Taking Acknowledgment KARIN W. HARRIS |
| WIRE SON CONTRACTOR OF THE CON | Printed Name |
| | Nodary |
| Mill A Committee | Title or Rank |
| (Seal) | Serial Number, if any: #58/50 |
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EXHIBIT A

Units Nos. 124, G14 and P11 in the Aligeld Court Condominiums as delineated on a survey of the following described real estate:

A tract of land comprised of a part of Lot 2 m County Clerks Division of Block 43 m Sheffield's Addition to Chicago in the East ½ of the Southwest ¼ of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, also comprised of Lots 1 and 2 of Adolph Kuecken's Addition being a resubdivision of part of Lots 3, 4 and 13 in County Clerks Division aforesaid, also a part of the East ½ of the Southwest ¼ of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois;

Which survival attached to the Declaration of Condominium recorded as document number 9/449106, together with its undivided percentage interest in the common elements.