After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 14-19-127-008

_____[Space Above This Line For Recording Data]_____

Loan No.: 447050010403 MIN: 100249720290701020

LLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for COMPASS MORTGAGE INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated July 2, 2007 and recorded on July 16, 2007, made and executed by KYLE P. BOLENBAUGH AND DARCI L. DARNFLI BOLENBAUGH, upon the following described property situated in COOK County, State of Illinois:

Property Address:

3637 NORTH BELL AVEAUE, CHICAGO, IL 60618

SEE EXHIBIT "A" ATTACHED HERETO AND M. DE A PART HEREOF

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Four Hundred Fifty and 00/100ths (\$172,450.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0719757088), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEAL SYSTEM DELAWARE

Mortgage Electronic Registration Systems Inc.:

("MERS")

Assistant Secretar

RONNIE SANDERS

9/13/2012 5:28:33 PM

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Page 1 of 2

MERS Modified L23586IL 01/12 Rev. 05/12

1230308369 Page: 2 of 3

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ACKNOWLEDGMENT

State of Louisiana	§ § §	
Parish of Ouachita	8	
/7	- 1	
On this 1/ day of	of Sooten ber 2012 before me appea	arec
RONNIE SANDERS	to me personally known, who, being	
me duly sworn (or affirmed) did say that he/sh	he is the Assistant Secretary, of Mortgage Electronic Registra	
	l instrument is the corporate seal of said corporation and that	
RONNIE SANDERS	of the corporation by authority of its board of directors and acknowledged the instrument to be	
free act and .eec of the corporation.		
O MARITHULLI CONTROL OF THE PARTY OF THE PAR	Wanda In Hunser	
AND	Signature of Person Taking Acknowledgment WANDA INEZ KINSER	
	Printed Name	_
The Court of the C	Notary	
STATE OF THE PARTY	Title or Rank	_
ANTARAMININE.	/	
(Seal)	Serial Number, if any:	
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1230308369 Page: 3 of 3

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EXHIBIT A

LOT 32 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24, A SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopperity of Coof County Clark's Office