

UNOFFICIAL COPY



1230315016

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Loan#: 0652987061
Paid in Full Date: 10/11/2012

Doc#: 1230315016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2012 09:24 AM Pg: 1 of 3

Prepared By:
WEBSTER BANK - CONSUMER FINANCE
609 WEST JOHNSON AVE.
CHESHIRE, CT 06410

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, N.A.**, Current Beneficiary Address: 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain mortgage, bearing the date **06/16/2006**, made by ANDREW B BEREDO, A SINGLE MAN and CARRIE A JONES, A SINGLE WOMAN, to **ABN AMRO Mortgage Group, Inc.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **4648 N WINTHROP AVE # 1, CHICAGO, IL, 60640** and further described as:

Parcel ID Number: **PIN: 14-17-209-020-000, 14-17-209-021-0000, 14-17-209-022-0000, and 14-17-209-023-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No. **0619142102**, on **07/10/2006**, is fully paid, satisfied, or otherwise discharged.

Assigned to **Webster Bank, N.A.** recorded **04/03/2007** Instrument No. **0709302140**
Description/Additional information: See attached.
Loan Amount: **\$56,850.00**

Dated this **10/15/2012**.

Lender:
Webster Bank, N.A.

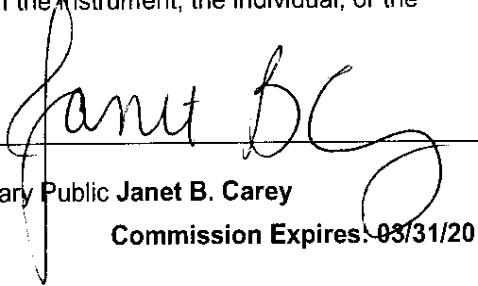
By: **Adele DiNuzzo**
Its: **Assistant Vice President**

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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STATE OF CONNECTICUT, NEW HAVEN CITY

On **October 15, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo, Assistant Vice President of Webster Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Janet B. Carey
Commission Expires: 03/31/2014

Property of Cook County Clerk's Office

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PARCEL 1: UNIT IA IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURREN DEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014. GRANTOR ALSO HERBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF THE CONDOMINIUM, AFORESAID, AND GRANTOR

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 4646-50 N. WINTHROP, UNIT IA, CHICAGO, ILLINOIS 60640
P.I.N: 14-17-209-020-0000,14-17-209-021-0000, 14-17-209-022-0000,14-17-209-023-0000