

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
THOMAS J MCCOY
DAPHNE M MCCOY
6318 CARLSBAD DR
TINLEY PARK, IL 60477-2927



Doc#: 1230316060 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2012 12:28 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:0034661947 "MCCOY" Lender ID:03385721885577 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

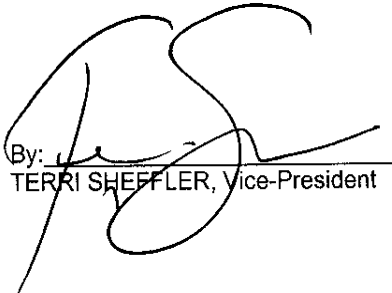
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by THOMAS J MCCOY AND DAPHNE M MCCOY, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 04/16/2003 Recorded: 02/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322522047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 28-29-105-015-0000
Property Address: 6318 CARLSBAD DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On October 13th, 2012

By: 
TERRI SHEFFLER, Vice-President



S Yes
P 3
S NO
M Yes
SC Yes
E NO
UNIT 16/25

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 13th day of October 2012, before me, the undersigned officer personally appeared TERRI SHEFFLER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015

Chelsea Renea Showe
Notary Public
Washington Co., MD

(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Schedule "A"**

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF TINLEY PARK, and described as follows:

LOT 15 IN BLOCK 5 IN LANCASTER HIGHLANDS UNIT #2 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 0 MINUTES 09 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 879.85 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANCASTER HIGHLANDS UNIT #1, THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS EAST ALONG THE SOUTH LINE OF SAID LANCASTER HIGHLANDS UNIT #1, 700.22 FEET; THENCE NORTH 66 DEGREES 12 MINUTES 43 SECONDS EAST, 43.74 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 59 SECONDS EAST, 140.00 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 27 SECONDS EAST 60.00 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 59 SECONDS EAST, 115.00 FEET TO THE SOUTHWEST CORNER OF SAID LANCASTER HIGHLANDS UNIT #1; THENCE SOUTH 43 DEGREES 53 MINUTES 01 SECONDS EAST, 299.90 FEET; THENCE SOUTH 37 DEGREES 58 MINUTES 52 SECONDS EAST, 59.93 FEET; THENCE SOUTH 24 DEGREES 57 MINUTES 44 SECONDS EAST, 52.90 FEET; THENCE NORTH 60 DEGREES 50 MINUTES 05 SECONDS EAST, 33.00 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST, 128.34 FEET; THENCE SOUTH 11 DEGREES 32 MINUTES 43 SECONDS EAST, 60.05 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST 133.65 FEET; THENCE SOUTH 80 DEGREES 50 MINUTES 05 SECONDS WEST, 342.70 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 40 SECONDS WEST, 248.25 FEET; THENCE NORTH 66 DEGREES 25 MINUTES 35 SECONDS WEST, 80.47 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS WEST, 115.74 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST, 668.00 FEET, MORE OR LESS, TO THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF SAID QUARTER SECTION 290.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT #1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1968 AS DOCUMENT NUMBER 23933493.



U14291388-01LC17

REFINANCE MORTGA

REF# 1586444

US Recordings

Clerk's Office