

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Doc#: 1230316002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2012 09:49 AM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26222605286282964  
Commitment# A95108

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 8/25/10, executed by: CHAD GREEN and MORGAN BRON GREEN, Mortgagor as per MORTGAGE recorded as Instrument No. 1026615082 on 9/23/10 in Book DJ Page DJ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17223040690000, COOK COUNTY TREASURER  
Original Mortgage \$406,515.00  
320 E 17TH ST, CHICAGO, IL 60616

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 10/12/2012 BANK OF AMERICA, N.A.

By *[Signature]*  
Dominique Johnson, ASSISTANT VICE PRESIDENT

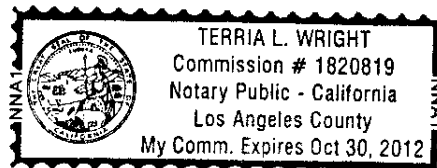
State of California  
County of Ventura

On 10/12/2012 before me, Terria L. Wright, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *[Signature]*  
Terria L. Wright



Prepared by: SEVAN APIK  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1489

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DOC# 26222605286282964

**LEGAL DESCRIPTION****PARCEL 1: (UNIT 320):**

**THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE;**

**THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE SAID EAST LINE OF PRAIRIE AVENUE A DISTANCE OF 404.92 FEET;**

**THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 126.33 FEET;**

**THENCE NORTH 00 DEGREES 02 MINUTES 31 SECONDS WEST, A DISTANCE OF 7.82 FEET;**

**THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 64.64 FEET;**

**THENCE SOUTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 53 MINUTES 12 SECONDS MEASURED CLOCKWISE, EAST TO SOUTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 22.79 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;**

**THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED; BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 39.98 FEET;**

**THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.01 FEET;**

**THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 39.98 FEET;**

**THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS CONTAINED IN THE GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT NUMBER 0329632054.**

**PARCEL 3:**

**NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS CONTAINED IN THE GRANT OF EASEMENT RECORDED MAY 19, 2005 AS DOCUMENT NUMBER 0513903010.**

**COMMON ADDRESS: 320 E. 17TH STREET, CHICAGO, IL  
TAX ID: 17-22-304-069-0000  
17-22-304-032-0000**