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After Recording Return to: OLD REPUBLIC Attn: DOUG CANNON 530 SOUTH MAIN STREET AKRON, OH 44311 File No. 01-12029839-01T

Name & Address of Taxpayer: JAY LIN AND TRINA LIN 1001 WEST 19TH STREET CHICAGO, IL 60608

Tax ID No.: 17-20-422-007-0000

Doc#: 1230316103 Fee: \$72.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2012 04:19 PM Pg: 1 of 5

QUIT CLAIM DEED

STATE OF ILLINOIS COUNTY OF COOK

THIS INDENTURE made and entered into on this day of 118CH, 2012, by and between TRINA LIN, F/K/A RINA CHU AND JAY LIN, AS JOINT TENANTS, 1001 WEST 19TH STREET, CHICAGO, IL 60608 hereinaften referred to as Grantor(s) and JAY LIN AND TRINA LIN, HUSBAND AND WIFE, AS JOINT TENANTS, 10'11 VEST 19TH STREET, CHICAGO, IL 60608, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid and other cood and valuable consideration, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim, grant sell, and convey to the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

Also known as: 1001 WEST 19TH STREES CHICAGO, IL 60608 Property Tax ID No.: 17-20-422-007-0000 SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NO. 082941 306 , Recorded: 10/20/2008

TO HAVE AND TO HOLD the lot or parcel above described to gether with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging it anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, for ver in FEE SIMPLE.

purpo. And that said conveyance does not render the grantor insolvent nor is it for one p prose of defrauding any of grantor's creditors.

AFFIX TRANSFER TAX STAMP Exempt under provisions of Paragraph e Section 31-45; Real Estate Transfer-Tax Act C Buyer, Seller or Representative

345 Rouser Road Suite 201 Moon Township, PA 15108

WHEN RECORDED RETURN TO: OLD REPUBLIC TITLE ATTN: QUALITY ASSURANCE DEPT 530 SOUTH MAIN STREET **SUITE 1031 AKRON, OH 44311** #1202 9839

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Assessor's parcel No. 17-20-422-007-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

TRINA INN, F/K/A TRINA CHU STATE OF ILLINOIS COUNTY OF COOK I, the undersigner, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing is strument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth, including the release and waiv c of the right of homestead. Given under my hand and notarial (eal. his _ 2/57 day of MARCH My commission expires 12/16/2013 CLARENCE JOHNSON ARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES: 12/16/13 STATE OF ILLINOIS COUNTY OF LOCK 1, the undersigned, a Notary Public in and on said County, in the State afor said DO HEREBY CERTIFY THAT is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person. And acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary (ct, f)r the purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 215T day of MARCH, 2012 Cloronce Johnson
Notary Public
My commission expires 12-16-2013 OFFICIAL JLA'-CLARENCE JOH'NS'N NOTARY PUBLIC - STATE CF II LINOIS MY COMMISSION EXPIRES: 12 18/13

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated MARCH 21 , 20 12	
Signature:	
Grantor or Agent	OFFICIAL SEAL
Subscribed and sworn to before me Ey the said GRANTOR	CLARENCE JUHNSON NOTARY PUBLIC - STATE OF ILLINOIS LY COMMISSION EXPIRES: 12/16/13
This 1. I day of MARCH 20 12 Notary of the Sarrice Johnson	
The grantee or his agent affirms and verifies that the na	me of the grantee shown on the deed or assignment of on, an Illinois corporation or foreign corporation authorized Illinois, a partnership authorized to do business or acquire
to do business or acquire and note the to lear estate to	ognized as a person and authorized to do business or acquire
title to real estate under the laws of the State of Illinois.	

Dated March 21, 2012
Signature: Grantee or Agent

Subscribed and sworn to before me

By the said GRANTEL?
This 219 Tday of MARCH 2012
Notary Public 46 Can once School and

OFFICIAL SEAL
CLARENCE JOHNSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/13

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Class C misdemeanor for the first offense and 3 states (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt index provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

FRANK P. DEC, Esq. 8940 Main Street Clarence, NY 14031

Clare. City of Chicago Dept. of Finance

631122

10/29/2012 16:10

dr00762

Real Estate Transfer Startin

Clort's Office

Batch 5,473,596

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EXHIBIT A LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 1 IN WALKER'S SUBDIVISION OF BLOCK 12 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF

IN WA.
SOUTH 3/4
S THIRD PRINC
AX ID NO: 17-20-422-0
PROPERTY COMMONLY KINC
12 02 9839