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1230319067 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Office

Date: 10/29/2012 11:16 AM Pg: 1 of 3

When recorded mail to: FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSBURGH, PA 15235

755659-1

Prepared by, Janua Walker OCWEN LÓAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Fiorida 33409 557146782382 Investor #: 2737 MIN: 100029500017006747 MERS Ph.#: (888) 679 - 6377

ILLINOIS

In consideration of the paymen and full satisfaction of the debt secured by the Mortgage dated APRIL 23, 2007 and executed by SALMAAN (VAN AND AYESHA KHAN, as Mortgagor(s), in the amount of \$216,900.00, and recorded on MAY 31, 2007, as document number 0715110035, in the Office of the Recorder of Deeds of COOK County, Illinois, 'ne undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 113 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS

Tax ID #: 16-07-403-1001 & 16-07-045-1012

MERS acknowledges that the beneficial owner has received FULL payment or \$ 216,900.00

Dated: SEPTEMBER 21, 2012

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (NC. MERS)

Name: Title: **Assistant Secretary**

O POPOR TO PROPERTY OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 21, 2012, by Leticia N. Arias, Assistant Secretary of MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Letician N. Arias is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC-STATE OF FLORIDA

Jami Dorobiala Commission #DD878994 Expires: APR. 08, 2013
BONDED THRU ATLANTIC BONDING CO., INC. Notary Public -State of Florida

AL OFFICE Jami Dorobiala

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557146782382

EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF OAK PARK IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 04/01/2004 AND RECORDED 04/28/2004 AS INSTRUMENT NUMBER 04/1942169 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 1 SOUTH AND GARAGE 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCOVILLE MANOR CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24846826, IN THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.