

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SHERYL GEARY - US BANK**

**Doc#: 1230334061 Fee: \$42.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2012 11:12 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 10010560026340316 PHONE#: (888) 679-6377

Customer#: 1 Service#: 372904RL1



Loan#: 6850135629

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNE W MITCHELL, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 14, 2009 Recorded on: MAY 27, 2009 as Instrument No. 0914747001 in Book No. --- at Page No. ---

Property Address: 732 N CUYLER AVENUE, OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-05-309-020-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 15, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Laurie Castlen, Assistant Secretary

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Loan#: **6850135629** Srv#: **372904RL1**  
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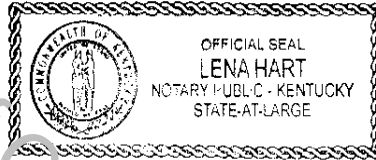
State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **OCTOBER 15, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**  
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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6850135629 IL

**EXHIBIT A**

THE SOUTH 33-4/12 FEET OF THE NORTH 70-1/4 FEET OF LOT 2 IN BLOCK 11 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 12 AND LOT 11 (EXCEPT THE SOUTH 2 ACRES THEREOF) IN .  
CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 1-1/2 FEET  
OF SOUTH 29.75 FEET OF LOT 2 AS IN BLOCK 11 IN HIGGINSON AND HALDANE'S SUBDIVISION  
AFORESAID, IN COOK COUNTY, ILLINOIS.

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