UNOFFICIAL COPY

Doc#: 1230339004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2012 09:30 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)

19277515 (2004734025) LOAN NO.

12-12-423-004-0000, 12-12-423-005-0000, 12-12-423-PIN NO.

JOF CO

PREPARED BY:

SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY D'KIVE IDAHO FALLS, ID 8.44 PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does herery acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereb, authorize and direct the county recorder to Release the Mortgage.

FARA LEONE, SINGLE AND VINCENZO LICKLETI, SINGLE Original Mortgagor:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE Original Mortgagee: FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

FEDERAL NATIONAL MORTGAGE ASSOCIATION Current Mortgagee:

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OK 97005

Date Recorded: NOVEMBER 2, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0730641034 in the County of COOK

(A), State of ILLINOIS.

A.P.N.: 12-12-423-004-0000, 12-12-423-005-0000, 12-12-423-

4833 N OLCOTT AVE 401 HARWOOD HEIGHTS, IL 60706-3453 Property Address:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

MIN 100011520047340254 J=LB8040210RE.018992

MERS PHONE: 1-888-679-6377

1230339004 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated OCTOBER 9, 2012

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., FKA IBM LENDER

BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF	1DAFO)
	C.) នន
COUNTY OF	BONNEATITE)

On OCTOBER 9, 2012, before re, the undersigned, a Notary Public in said State, personally appeared HOPE REGET Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETAR! FOR TITLE SERVICES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

MERS PHONE: 1-888-679-6377

NOTARY PUBLIC

1230339004 Page: 3 of 3

UNOFFICIAL COPY

LB - LRO - 19277515

PARCEL 1:

UNIT 4833-401 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVEYUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED FAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING ASL'BIN ISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART A HEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF. (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECLIMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2-112 AND STORAGE SPACE S2-112, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000, AND AS FURTHER AMENDED FROM TIME TO TIME.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."