UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **SHERYL GEARY - US BANK**

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Doc#: 1230444053 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/30/2012 11:27 AM Pg: 1 of 3

MERS MIN#: 100196399000 50 814 PHONE#: (888) 679-6377

Customer#: 1 Service#: 379252RL1

Loan#: 8400123741

Owensboro, KY 4/30

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack loveledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL J FOLAN AND MACREEN T FOLAN HUSBAND AND WIFE AS TENANTS BY THE **ENTIRETY**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSESS

Mortgage Dated: NOVEMBER 17, 2010 Recorded on: JANUARY 10, 2011 as Instrument No. 1101039075 in Book No.

-- at Page No. ---

Property Address: 2421 E WALDEN LN, ARLINGTON HEIGHTS, IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-16-408-001-0000 <

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 22, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

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Loan#: 8400123741 Srv#: 379252RL1

Page 2

State of County of **KENTUCKY**

DAVIESS

} 88.

On this date of OCTOBER 22, 2012, before me the undersigned authority, personally appeared Virginia

Boyle, personally known to me to be the person whose name is subscribed as the

Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corr oration, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness ray hand and official seal on the date hereinabove set forth.

Notary Public: Donna C

My Commission Expires 03/28/201

OFFICIAL SEAL DONNA GOGGIN NOTARY PUBLIC - KENTUCKY Oct County Clert's Office STATE-AT-LARGE

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8400123741 IL

EXHIBIT A

DO COM LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/02/2002 AND RECORDED 08/14/2002 AS INSTRUMENT NUMBER 0020889479 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, ANT REFERENCED AS FOLLOWS:

LOT 53 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUDDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE TH'RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1966 AS DOCUMENT 80322995, IN COOK COUNTY, ILLINOIS, Cort's Office