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FIDELITY NATIONAL TITLE

5300648

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1230446013

Doc#: 1230446013 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2012 09:50 AM Pg: 1 of 3

8601422726

WHEN RECORDED MAIL TO:

**GMAC Mortgage, LLC**

3451 Hammond Ave.

Waterloo IA 50702

Prepared by: Samantha Grandston

**SUBORDINATION AGREEMENT**

THIS SUBORDINATION AGREEMENT, made September 18, 2012, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems, Inc., ('MERS')**

WITNESSETH:

THAT WHEREAS Michael A Volpe and Deborah H Volpe, residing at 2502 CAMPBELL STREET, ROLLING MEADOWS, IL 60008, did execute a Mortgage dated November 7, 2005 to Mortgage Electronic Registration Systems, Inc., ('MERS'), covering:

SEE ATTACHED

To Secure a Note in the sum of \$58,000.00 dated November 7, 2005 in favor of Mortgage Electronic Registration Systems, Inc., ('MERS'), which Mortgage was recorded November 18, 2005 as Document No 0532253084, County of COOK.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of (Not to exceed) \$238,700.00 dated 10/22/2012 in favor of Fifth Third Mortgage, ISAOA/ATIMA, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of Mortgage Electronic Registration Systems, Inc., ('MERS') mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(3)

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc., ('MERS')** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc., ('MERS')** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc., ('MERS')** mortgage and lien except for the subordination as aforesaid.

### Mortgage Electronic Registration Systems, Inc., ('MERS')

By: Jenny Brouwer  
Jenny Brouwer

Title: Assistant Secretary

Attest: Amber Swanger  
Amber Swanger

Title: Assistant Secretary



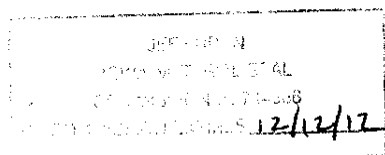
STATE OF IOWA  
ss:

COUNTY OF BLACK HAWK

On September 18, 2012, before me **Jeff Uden**, a notary public in and for the said county, personally appeared Jenny Brouwer known to me to be an **Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc., ('MERS')** and Amber Swanger known to me to be an **Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc., ('MERS')**, Solely Defined As Nominee For The Lender, **GMAC Mortgage, LLC**, the Limited Liability Company that executed the within instrumental also known to me (or proved to me on the basis of satisfactory evidence to be the person who executed the with instrument, behalf of the Limited Liability Company herein named and acknowledged to me that such Limited Liability Company executed the same.

WITNESS my hand and notarial seal.

Notary Public Jeff Uden



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## FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000  
FAX: (312) 621-5033

ORDER NUMBER: 2011 053006848 USC  
STREET ADDRESS: 2502 CAMPBELL STREET

CITY: ROLLING MEADOWS  
TAX NUMBER: 02-25-406-025-0000

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

LOT 303 IN ROLLING MEADOWS UNIT NO. 2, A SUBDIVISION OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office