Doc#. 1230408088 fee: \$50.00

| Doc#. 1230408088 fee: \$50.00
| Doc#. 1030/201208:06 AM Pg: 1 of 2
| Ocal. County Revolder of Deeds
| \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY:** AND REA TORRES

Loan Number: 9737487

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, I SI3 successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full polyment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA M. LANG, AN UNIVARRIED WOMAN

Original Mortgagee(S): WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 94781990

Date of Note: <u>09/02/1994</u> Original Recording Pare: <u>09/07/1994</u>

Property Address: 9510 S. KOLMAR, UNIT 203 OAK LAWN, IL 60453

Legal Description: ALL THAT CERAIN REAL PROPERTY SITUATED IN THE COUNTY OF COUNTY STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNTUSUMBER 203 IN HERITAGE
CONDOMINIUM AS DELINEATED ON THE SURVEY OF T.F.F. FOLLOWING DESCRIBED REAL
ESTATE: LOT 2 IN A.T. MARAS COMPANY RESUBDIVISION OF LOTS 1 THROUGH 6 INCLUSIVE,
AND LOTS 17, 18 AND 19 IN BLOCK 4 IN CHARLES V. MCERL EAN'S 95TH STREET SUBDIVISION
OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER
WITH THE SOUTH 11 FEET OF THE VACATED EAST AND WEST AND LEY NORTH OF AN ADJOINING
LOTS 6 AND 19 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94,289,952, AS MAYBE AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE I', IT REST IN THE
COMMON ELEMENTS

PIN #: <u>24-10-101-031-1015,24-10-101-007-0000,24-10-101-014-0000,24-10-101-016-0000,24-10-101-022-0000,24-10-101-023-0000</u>

County: <u>Cook County</u>, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2012.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Carol Mane

By: CAROL MANE

Title: Vice President Loan Documentation

State of WI County of Milwaukee

This instrument was acknowledged before me on 10/29/2012 by CAROL MANE, Vice President Loan Documentation of WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

1230408088 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth. AL COPY

TABITHA PORTER Notary Public State Of Wisconsin



Notary Public: TABITHA PORTER My Commission Expires: 01/18/2015

Property of Cook County Clark's Office