Doc#. 1230408090 fee: \$50.00

Dot#. 1230408090 fee: \$50.00

Doc#. 1030/201203:06 AM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 2200126403

MERS ID#: 100021200033735639 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT M LEFF AND KAREN E PUSSELL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Original Instrument No: 1121433138 Original Deed Book: — Original Deed Page: —

Date of Note: <u>07/20/2011</u> Original Recording Date: <u>08/02/2011</u>

Property Address: 1840 W THOMAS STREET CHICAGO, IL 606220092

Legal Description: LOT 33 IN LULL AND MAYER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN COCHRAN AND OTHER'S SUBDIVISION, BEING A SUBDIVITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-06-402-009-0000</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 10/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

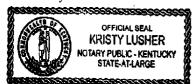
Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 10/29/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kristy Lusher

My Commission Expires: 03/28/2015

Resides in: DAVIESS