Doc#. 1230408099 fee: \$50.00

Date: 1030/201203:07 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 6830054567

MERS ID#: 100021268350545676 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc'iarg; said mortgage.

Original Mortgagor(S): BARBARA EASTMAN AND GALY WIPPERFURTH, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL

ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1004812235 Original Deed Book: — Original Deed Page: —

Date of Note: <u>02/11/2010</u> Original Recording Date: <u>02/17/2010</u>

Property Address: 712 ELMGATE DR GLENVIEW, IL 600250000

Legal Description: LOT 38 IN COUNTY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: <u>04-34-414-008-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

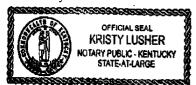
By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 10/29/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kristy Lusher

My Commission Expires: 03/28/2015

Resides in: DAVIESS