Doc#. 1230408164 fee: \$50.00

Date: 1030/201203:17 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANNE REMIEN 540 N LAKESHORE DR #507 CHICAGO IL 60611

**SUBMITTED BY: Christine Jones** 

DOCID 000689510076908292005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNE REMIEN SHELDON W WOLDT

Original Instrument No: 0425812099 Original Decd Fook: N/A Original Deed Page: N/A

Date of Note: <u>09/03/2004</u>

Property Address: 540 N LAKESHORE DR #507 CHICAGO, IL 60 511

Legal Description: <u>UNIT NUMBER 507 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM</u>, AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L1 163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZ'E'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797; TGG: THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 17-10-211-021-1040

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/129/2012.

Bank of America, N.A.

By: Sharon Pipella

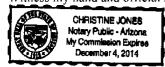
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/29/2012, before me, Christine Jones, Notary Public, personally appeared Sharon Pipella, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones