

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1547824135
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XIAO FENG ZHOU AND TAO WANG

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1010908217

Date of Note: 04/05/2010

Original Recording Date: 04/19/2010

Property Address: 338 W 33RD ST CHICAGO, IL 60616

Legal Description: See exhibit A attached

PIN #: 17-33-208-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2012.

JPMORGAN CHASE BANK, N.A.

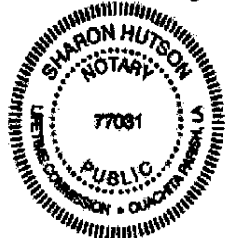
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/29/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1547824135

EXHIBIT A

Real property in the City of **CHICAGO**, County of **Cook**, State of **Illinois**, described as follows:

**THE WEST 20.65 FEET OF THE EAST 41.85 FEET OF LOTS 22 THROUGH 23, BOTH INCLUSIVE
IN BLOCK 3 IN PROPOSED SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION
OF SECTION 33, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

APN #: 17-31-208-016-0000

Property of Cook County Clerk's Office