After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4/2107
Mønroe, LA 71203
41451/777-432

Chicago Title
Servicelinic Division
4000 Industrial Bivd
Aliquippa, PA 15001

JP Morgan Chase Bank 1111 Polaris Parkway Columbus, OH 43240 Prepared by: Lori Ripple

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0718639174, at Volume/Bock/3Gel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Recorded: 10-15-12 DOC#: 1228908413

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of September, 2012.

1230408209 Page: 2 of 6

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/neartheir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

CHARI KHAMTAN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY Ay Commission Expires June 4, 2016

DOX COUNTY CLERT'S OFFICE **Notary Public**

rallantau

My Commission Expires:

1230408209 Page: 3 of 6

UNOFFICIAL COPY

Title No.: 20287613

LEGAL DESCRIPTION

EXHIBIT "A"

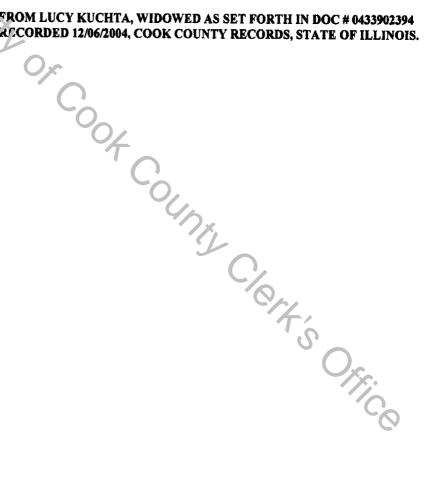
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0433902394, ID# 13-21-303-034-0000, BEING KNOWN AND DESIGNATED AS:

THE W 1/2 OF LOT 12 IN BLOCK 1 IN HIELD AND MARTINS SUBDIVISION OF THE E 1/2 OF THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 5234 W EDDY ST, CHICAGO, IL, 60641.

BY FEE SIMPLE DEED FROM LUCY KUCHTA, WIDOWED AS SET FORTH IN DOC # 0433902394 DATED 09/29/2004 AND ACCORDED 12/06/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.



1230408209 Page: 4 of 6

UNOFFICIAL COPY

After recording mail to:
Recorded Documents
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710 Kansas Lane
LA4-2107
Mønroe, LA 71203
41451277/432

Chicago Title Servicelink Division 4000 Industrial Bivd Aliquippa, PA 15001

JP Morgan Chase Bank 1111 Polaris Parkway Columbus, OH 43240 Prepared by: Lori Ripple

SUBORDINATION OF MORTGAGE

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination be executed by its duly authorized representative as of this 12th day of September, 2012.

1230408209 Page: 5 of 6

UNOFFICIAL CO



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instrument.

CHARI KHAMTAN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY **dy 上amission Expires** June 4, 2016

Of County Clert's Office **Notary Public**

rallshitelle

My Commission Expires:

1230408209 Page: 6 of 6

UNOFFICIAL COPY

Title No.: 20287613

LEGAL DESCRIPTION

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