Doc#. 1230408529 fee: \$50.00 Date: 10/30/2012 12:01 PM Pg: 1 of 1 Cook County Revolder of Deeds \*\*\*Send All Notices to Assigned \*RHSP FEE \$10.00 Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC X9999-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. **DEFAULT ASSIGNMENT** 

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

APARNA SHETTIGAR

MERS ID: 100131020405345312 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE I OF AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, arant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein. Said Mortgage for \$98455.00 is recorded in the State of IL, County of Cook Official Records, dated 09/14/2004 and recorded or 05/23/2004, as Instrument No. 0426742066, in Book No., at Page No.. Legal Description: LOT 4 IN BLOCK 7 IN VILLACE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS.

Property Address: 543 LAKEWOOD BOULEVARD PARK FOF EST, IL 60466

Parcel Identifier No: 31-26-415-004-0000

Original Mortgagor: ALICIA CLAY-ADAMS, MARRIED TO DALE M. ADAMS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE

NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date: 10/30/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A MERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORY AND ASSIGNS

By:

MICHAEL J. ZANOTTI, Assistant Secretary

STATE OF MN

COUNTY OF **Dakota** } ss.

On 10/30/2012, before me, ANDREW M. APPLEQUIST a Notary Public, personally appeared MICHAEL J. 7 ANOTTI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): ANDREW M. APPLEQUIST My Commission Expires: 01/31/2017

ANDREW M. APPLEQUIST NOTARY PUBLIC - MINNESOTA My Commission Expires January 31, 2017 ^^~~~