

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0257513028

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **ELLIOTT R. COBB AND TONYA BLUE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/16/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0630305232.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 74 IN H. M. QUINN, INC 3RD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCES SUBDIVISION OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 78 IN H. M. QUINN INC 2ND ADDITION, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-30-304-013-0000

Property more commonly known as: 7633 S HAMILTON AVENUE, CHICAGO, IL 60620.

**Dated this 26th day of October in the year 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
**ASHLEY BRABAND**  
**ASST. SECRETARY**

WFHRC 17903099 100029500014056034 MERS PHONE 1-888-679-MERS T261210-5515-ERCNIL1



\*17903099\*

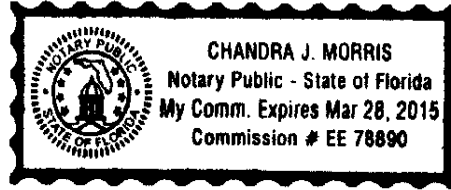
PROCESSED BY COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Chandra J. Morris*  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*17903099\*

Property of Cook County Clerk's Office