Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0442648662 "DAVIS"

MERS #: 100131022603210612 SIS #: 4-888-679-6377

Date of Assignment: June 19th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC DBA AMERICAN MORTGAGE NETWORK OF MA, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUIT C, DANVILLE, IL 61834
Assignee: GLAV FUND I TRUST at 2 PARK PLAZA SUITE 200, IRVINE, CA 92614

Executed By: Q.T. DAVIS AND JOYCE V. DAVIS, HUSBAN D / ND WIFE To: MERS, AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE
Date of Mortgage: 02/09/2007 Recorded: 03/07/2007 in Book/k/e/l/i iber: N/A Page/Folio: N/A as Instrument No.: 0706635008 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 30-06-115-022

Property Address: 14024 S MARQUETTE AVE, BURNHAM, IL 60633

Legal: Lot 22 in block 7 in Ford City Terrace being a subdivision of the southwest 1/4 of no northwest 1/4 of Section 6, Township 36 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10\ths 2CLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$88,000.00 with interest, secured thereby, with all moneys now owing or that they hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC DBA AMERICAN MORTGAGE NETWORK OF MA, ITS SUCCESSORS AND/OR ASSIGNS On (4-14-12)

By: ... UNGCU KTO VICKIE Hickson, Assistant Secretary

STATE OF low a

COUNTY OF Black mawk

WITNESS my hand and official seal,

S. MOORE Notary Expires: 05/08/2014 #752697 COMMISSION NO. 752697 MY COMMISSION EXPIRES May 08, 2014

S. MOORE

(This area for notarial seal)

Prepared By:

Patricia Humpal, GMAC MORTGAGE, LLC-2925 Country Dr., St Paul, MN 551 17 1-800-766-4622