When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0370957821

## SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present mortgagee of a Mortgage made by MICHAEL SCHUMACHER AND MARELLA SHUMACHER to MOR'TG' AGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/05/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 21 IN BLOCK 6 IN ARTHUR 1 MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-25-400-008-0000

Property more commonly known as: 17131 ORIOLE AVE. TONLEY PARK, IL 60477.

Dated this 29th day of October in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUNTY Clark'S SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

WFHRC 18042476 100348600100419007 MERS PHONE 1-888-679-MERS T291210-3511 ERCNU,1

\*18042476\*

1230408755 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORKIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLERK'S OFFICE WFHRC 18042476 100348600100419007 M EP.S PHONE 1-888-679-MERS T291210-3511 ERCNIL1



\*18042476\*