## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1230410042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/30/2012 12:01 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN PETRONE AND JANE PETRONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, dated September 25, 2002 and recorded on December 2, 2002, in Volume/Book, at Page, and/or as Document 0021321692 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 10 IN BLOCK 7 IN MEADOW WALK, LEING A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6,7,8,9 AND 10 AND VACATED STREETS IN HOWLE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT 86435380, IN COOK COUNTY, ILLINOIS.

TAX PIN: 02-19-232-010-0000

Property Address: 1180 DOWNING DRIVE, HOFFMAN ESTA FS, IL 60195

Witness the due execution hereof by the owner and holder of said mortgage on October 19, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS
Vice President

State of Louisiana

Parish/County of OUACHITA

On October 19, 2012, before me appeared CAROLYN PREIS, to me personally known, who did cay that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY COTT 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747

Loan No.: 0616952198 Outbound Date: 10/17/12

MERS Phone, if applicable: 1-888-679-6377

Min: 100054130002918462

MARCH STREET

SP SM SC SINT

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