



NC-3765

Doc#: 1230410058 Fee: \$33.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 02:39 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

PROPERTY OF COOK COUNTY CLERK'S OFFICE
SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R
Alpa Construction Inc.
c/o Joseph R. Piper, Registered Agent
6767 North Milwaukee Avenue, Suite 206
Niles, IL 60714

VIA CERTIFIED MAIL R/R
JPMorgan Chase Bank, National
Association
attn: Commercial Lending
1111 Polaris Parkway
Columbus, OH 43240

VIA CERTIFIED MAIL R/R
Alpa Construction Inc.
c/o Manager
330 South Fairbank Street
Addison, IL 60101

VIA CERTIFIED MAIL R/R
JPMorgan Chase Bank
attn: Commercial Lending
230 West Grand Avenue
Chicago, IL 60654

VIA CERTIFIED MAIL R/R
UHS of Hartgrove, Inc.
c/o C T Corporation System,
Registered Agent
208 South LaSalle Street, Suite 814
Chicago, IL 60604

THE CLAIMANT, **Schindler Elevator Corporation**, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **UHS of Hartgrove, Inc.**, owner, ("Owner"), **JPMorgan Chase Bank, N.A.**, mortgagee, **Alpa Construction Inc.**, contractor, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

S
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SCY
INT

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PARCEL: See attached Exhibit A.

P.I.N.s: 16-11-122-006-0000; 16-11-122-007-0000; 16-11-122-015-0000;
 16-11-122-016-0000; 16-11-122-017-0000; 16-11-122-018-0000;
 16-11-122-019-0000; 16-11-122-020-0000; 16-11-122-021-0000;
 16-11-122-022-0000; 16-11-122-028-0000; 16-11-122-029-0000;
 16-11-122-030-0000; 16-11-122-031-0000; 16-11-122-032-0000;
 16-11-122-033-0000; 16-11-122-034-0000; 16-11-122-048-0000;
 16-11-122-049-0000; and 16-11-123-013-0000.

which property is commonly known as Garfield Park Hospital, 520 North Ridgeway Avenue, Chicago, Illinois, 60624.

2. On information and belief, said Owner contracted with **Alpa Construction Inc.**, for certain improvements to said premises.

3. Subsequent thereto, on or about August 9, 2011, **Alpa Construction Inc.**, entered into a subcontract, with the Claimant to furnish an install two (2) hydraulic elevators, at said premises.

4. The Claimant completed its work under its subcontract on July 30, 2012, which entailed the delivery of said labor and materials.

5. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Thirteen Thousand Eight Hundred Ninety-Eight and 00/100 Dollars (\$13,898.00)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor,

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in the amount of **Thirteen Thousand Eight Hundred Ninety-Eight and 00/100 Dollars**
(\$13,898.00) plus interest.

Schindler Elevator Corporation, a Delaware corporation,

By: _____

One of its attorneys

This notice was prepared by and after recording should be mailed to:

James T. Rohlfing

Mark B. Grzymala

JAMES T. ROHLFING & ASSOCIATES, P.C.

211 West Wacker Dr., Ste. 1200

Chicago, Illinois 60606

(312) 923-7100

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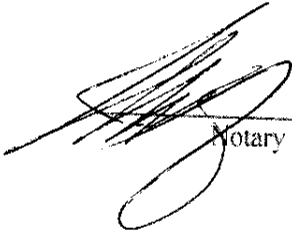
VERIFICATION

The undersigned, Alan Langevin, being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Schindler Elevator Corporation**, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that the statements therein are true and correct.



Alan Langevin Supervisor Collections

SUBSCRIBED AND SWORN to
before me this 26th day
of October, 2012.


Notary Public

JEFFERY M FREY
Notary Public - Ohio
My Commission Expires
09-25-16

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Legal Description

PARCEL 1: LOTS 6, 7, 8, 9, 11, 12 AND LOTS 20 THROUGH 30 AND LOTS 40 AND 41 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 TO 9, INCLUSIVE, IN HOGUE'S SUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN DIVEN'S SUBDIVISION OF BLOCK 12 IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 41 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 10 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 31 AND 32 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

