



Doc#: 1230415029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 11:02 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8005079402

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TODD A. NELSON AND JENNIFER E. NELSON** to **ALLIANT CREDIT UNION** bearing the date 12/14/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1101008243.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-09-203-013-0000

Property more commonly known as: 5241 ELLIOTT DR, HOFFMAN ESTATES, IL 60192-4508.

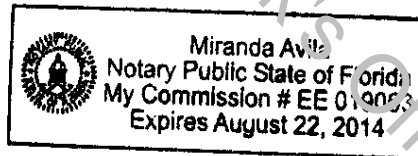
Dated on 10/ 15 /2012 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By: Sean Williams
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 15 /2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17849091 _@ CJ42642054E T1112100910 [C] FORM1ARCNIL1



17849091

RECEIVED
10/30/12
EUGENE MOORE

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 44 IN THE ESTATES OF DEER CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93143138 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENTS 93539357 AND 93539358, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-09-203-013-0000

17845091_013

Property of Cook County Clerk's Office