

UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

TOM MARZULLO
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



Doc#: 1230416064 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 04:43 PM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That **MARK D. JOHNSON, VICE PRESIDENT LENDING OF FIRST SECURITY TRUST AND SAVINGS BANK**, of the County **COOK** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **BRIAN D. HOCK**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain **ASSIGNMENT OF RENTS**, bearing date the **21ST** day of **MARCH, 2012**, and recorded in the Recorder of Deeds Office of **COOK** County, in the State of **ILLINOIS**, as Document Number **1209611104**, to the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, follows to wit:

PARCEL 1:

UNIT 302 IN GRAND POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5, AND 6 IN BLOCK 'E' IN TURNER PARK CITY, BEING A SUBDIVISION OF THAT PART OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE (FORMERLY WHISKEY POINT ROAD) AND SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND PACIFIC RAILROAD COMPANY EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.--, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0601745004.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **12-26-302-015-1010**

Address(es) or premises: **8550 W GRAND AVE. UNIT 302, RIVER GROVE, IL 60171**

4
2
W
M
S
E
INT

UNOFFICIAL COPY

X Mark D. Johnson
MARK D. JOHNSON, VP / LENDING
LENDER ACKNOWLEDGEMENT

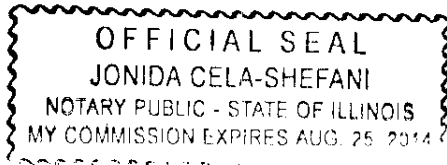
STATE OF ILLINOIS
COUNTY OF COOK

I JONIDA CELA SHEFANI a notary public in and for the said County, in the State ILLINOIS aforesaid DO HEREBY CERTIFY that MARK D. JOHNSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of OCTOBER, 2012.

X Jonida C. Shefani

Commission Expires 08/25/2014
(Seal)



Property of Cook County Clerk's Office