

UNOFFICIAL COPY



When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1230417041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 02:00 PM Pg: 1 of 1

Loan #: 320594

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARIA G. RANGEL** to **AMICUS FSB** bearing the date 11/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0021375228.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 87 IN THE ARBORS OF JUSTICE UNIT NO. 2 SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-26-116-004

Property more commonly known as: 7238 HEATHER TRAIL, JUSTICE, IL 60458.

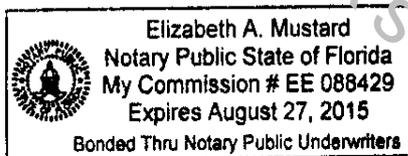
Dated on 10/11/2012 (MM/DD/YYYY)
FIRST BANK

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for FIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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