UNOFFICIAL COPY

When Recorded Mail To: , Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1230418042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/30/2012 11:00 AM Pg: 1 of 2

Loan #: 0217380658

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTOINE PETERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/23/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0931635188.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-29-310-072-0000

Property more commonly known as: 12439 S ADA ST, CALUMET PARK, IL 60827.

Dated on 10/ 10 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/10/2012 (MM/T₁D/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

1.0

TONYA L TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17813510 -@ CJ4243757E1025 100196399000363844 MERS PHONE 1-888-679-6377 T0512102409 [C] FORM1\RCNIL1

17813510

1230418042 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 23 (EXCEPT THE SOUTH 20 FEET OF SAID LOT) AND ALL OF LOT 24 IN BLOCK 2 IN CALUMET RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST B. ION 2 NTY, II.L.

COOK COUNTY CLOSERT'S OFFICE 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.