

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1230418046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/30/2012 11:00 AM Pg: 1 of 2

Loan #: 0219739331

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RACHEL B SHTEIR to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC bearing the date 02/17/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK Co n.t/, in the State of Illinois, in Book, Page, or as Document # 1008212054.

The above described Mortgage is, wi'n the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-309-030-1007

Property more commonly known as: 2724 N PINE CROVE AVE UNIT 3, CHICAGO, IL 60614.

Dated on 10/____(\omega_/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. AS NOMINEE FOR SHELTER MORTGAGE
COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS

STATE OF FLORIDA COUNTY OF PINELLAS

TONYA L TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17813932 -@ CJ4243757E1025 100016500008918061 MERS PHONE 1-888-679-6377 T0512102409 [FORM1/RCNIL1

17813932

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UNOFFICIAL COPY

EXHIBIT A

UNIT #2724-3 IN 2722-2730 PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 52 AND 53 IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT A OF RIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIND PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE REST IN

CONTROL

CON DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24533512 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.