

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1230418053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 11:12 AM Pg: 1 of 2



RELEASE OF MORTGAGE

CCO MORTGAGE #0014545628 "IRONS ESTATE" Lender ID:243/1688633801 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SPENCER E IRONS AND BETTY C IRONS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/25/2003 Recorded: 05/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315011196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-16-202-063-0000
Property Address: 2020 PLYMOUTH LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

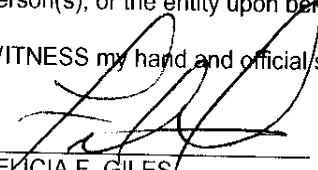
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On October 12th, 2012

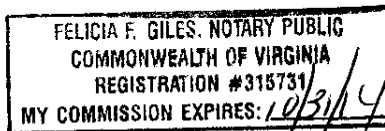
By: 
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On October 12th, 2012, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


FELICIA F. GILES
Notary Expires: 10/31/2014 #315731



(This area for notarial seal)

Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Handwritten notes and stamps on the right margin, including a vertical list of numbers and letters (4, 2, M, M, 4, 4, 9, 12) and a signature at the bottom.

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008121184 EL
 STREET ADDRESS: 2020 PLYMOUTH LN
 CITY: NORTHBROOK COUNTY: COOK
 TAX NUMBER: 04-16-202-063-1003

LEGAL DESCRIPTION:

UNIT 3 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
 THE WEST 210.0 FEET OF THE EAST 260.0 FEET (EXCEPT THE NORTH 100.0 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF) OF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE NORTH 112.33 FEET OF LOT 1 (EXCEPT THE WEST 185.17 FEET THEREOF; EXCEPT THE EAST 250.0 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT 21296603 RECORDED OCTOBER 21, 1970) IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE WEST 140.25 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THAT PART OF LOT 4 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488 (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 191.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488; AND ALSO EXCEPT ALL THAT PART EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF THE SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT 9936295 ALL IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 KNOWN AS TRUST NUMBER R-1422 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21415589 TOGETHER WITH AN UNDIVIDED 5.712 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)