



Doc#: 1230419065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GEORGE CARLSON AND JULIE CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, dated December 18, 2002 and recorded on January 1, 2003, in Volume/Book, at Page, and/or as Document 0030002006 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 09-25-205-039-0000

Property Address: 7648 NORTH OLEANDER AVENUE, NILES, IL 60714

This document was rerecorded.

MORTGAGE FROM GEORGE CARLSON AND JULIE CARLSON TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK., RECORDED APRIL 4, 2003, DOCUMENT 0030453662.

Witness the due execution hereof by the owner and holder of said mortgage on October 15, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of OUACHITA

On October 15, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHAPMAN - 64479, Notary Public
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
888-679-6377
Mail Code LA4-3120
Monroe, La 71203

IL00.DOC
07/25/12GC

Loan No.: 1965154789
Outbound Date: 10/19/12
MERS Phone, if applicable: 1-

Min: 100092047025837822



S yes
P 2
S 1
M 1
SC yes
E yes
INT pw

UNOFFICIAL COPY

Loan Number: 1965154789

Exhibit A

Lot 98 (except the south 3 feet thereof) and Lot 97 (except the north 15 feet thereof) in Milwaukee Harlem Subdivision of the north 1/2 of that part lying west of Milwaukee Avenue of Lot 18 in Circuit court Partition of the south 1/2 of the northeast 1/4 and the north 1/2 of the southeast 1/4 and the southwest 1/4 of the southeast 1/4 of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, together with that part of the east line of Road of northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office