# UNOFFICIAL COMMITTEE

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68148298

Doc#: 1230419023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/30/2012 09:34 AM Pg: 1 of 2

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROTIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and soft over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TAKE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, AN ARIZONA CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/09/2007, and make by MARGARITA CERVANTES AND RAFAEL CERVANTES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and recorded 03/21/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0708035060. Upon the property situated in said state and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-28-308-004-0000

Property is commonly known as: 1835 WELWYN AVE, CES PLAINES, IL 60018.

Dated on 10/ 17 /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By:

ASHLEY BRABAND
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/\_\_/2012 (MM/DF. YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECPETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally kn own to me.

TONYA L TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 17783495 -- APK4284386 MIN 100015700078800733 MERS PHONE 1-888-679-6377 T1712105810 [C]

FORM5\FRMIL1

\*17783495\*

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

. STREET ADDRESS: 1835 WELWYN AVENUE

COUNTY: COOK CITY: DES PLAINES

TAX NUMBEK: 09-28-308-004-0000

### LEGAL DESCRIPT IC N:

LOT 30 IN WEST WIL. A RESUBDIVISION OF BLOCKS 1, 2 AND 3 AND VACATED STREETS ADJOINING SAID BLOCKS IN OLIVER SALINGER COMPANY'S TOURY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECCION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL \*17.
Colling Control MERIDIAN, IN COOK COUNTY, ILLINOIS