UNOFFICIAL CO

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1230422089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/30/2012 01:40 PM Pg: 1 of 2

Loan #: 0308884766

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by VICTORIA STABACK AND DARYL STABACK to RWF MORTGAGE, L'LC bearing the date 09/20/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I'm ois, in Book, Page, or as Document # 1027341026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/sischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-30-223-111-0000

Property more commonly known as: 2942 N WOOD ST #C, CHICAGO, IL 60657.

Dated on 10/\_\_/\_/2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

DERRICK WHITE

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

By:

The foregoing instrument was acknowledged before me on 10/\_ /2012 (NM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., Who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the surposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17834451 -@ CJ4273055 T1312102013 [C] FORMI\RCNIL1

\*17834451\*

1230422089 Page: 2 of 2

## UNOFFICIAL COPY

## **EXHIBIT A**

ORDER NUMBER: 1409 ST5118344 HNC

STREET ADDRESS: 2942 N WOOD ST

COUNTY: COOK

#C

TAX NUMBER: 14-30-223-111-0000

## LEGAL L'ENCRIPTION:

CITY: CHICAGO

PARCEL 1: THE EAST 18.83 FEET OF THE WEST 118.2 FEET OF LOT 3 IN WELLINGTON PARK SUBDIJITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOIDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS

JEGRESS FO.
LLARATION OF C.
WALL RIGHTS FOR
, 2000 AS DOCUMENT N

117834451\_002\* PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTILIN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.