

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005771828
MARIUSZ ROZKUSZKA
PO Date: 10/05/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1230429055 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 10:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIUSZ ROZKUSZKA AND ALINA ROZKUSZKA, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **June 11, 2004** calling for the original principal sum of dollars (**\$105,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0419742317**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1321 ASHBURY DRIVE, LEMONT IL - 60439

Tax Parcel No. **22331080110000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **26th** day of **October, 2012**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID-AMERICA BANK, FSB

By


WENDY M HAIRE

Its **ASSISTANT VICE PRESIDENT**

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MARIUSZ ROZKUSZKA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



**HOLLYCREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012**

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MARIUSZ ROZKUSZKA

0005771828

PO Date: **10/05/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT 21-1321 THAT PART OF LOT 21 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE F 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 00 DEG 00 MIN 37 SEC WEST ALONG THE WEST LINE OF SAID LOT 21, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 21, THENCE NORTH 89 DEG 59 MIN 23 SEC EAST ALONG THE NORTH LINE OF SAID LOT 21, A DISTANCE OF 39.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEG 59 MIN 23 SEC EAST ALONG THE NORTH LINE OF SAID LOT 21, A DISTANCE OF 26.00 FEET; THENCE SOUTH 00 DEG 00 MIN 37 SEC EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 21, THENCE SOUTH 89 DEG 59 MIN 23 SEC WEST ALONG THE SOUTH LINE OF SAID LOT 21, A POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY