

# UNOFFICIAL COPY



Doc#: 1230433073 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2012 11:28 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jeffrey Lee, Esq.  
Winstead PC  
2400 Hearst Tower  
214 North Tryon Street  
Charlotte, North Carolina 28202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Filing Number: \_\_\_\_\_ Filing Date: 10/30/12 Doc # 1230433070

1b. This FINANCING STATEMENT AMENDMENT is  to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT:  FULL or  PARTIAL. Give name and address of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7:

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**ARCHETYPE MORTGAGE CAPITAL LLC**

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**ARCHETYPE MORTGAGE FUNDING I LLC**

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1601 Washington Avenue, Suite 800 Miami Beach FL 33130

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of Debtor authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**ARCHETYPE MORTGAGE CAPITAL LLC**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Debtor Name: P4 AMC, LLC (Cook County, Illinois) 53230.53

88 94417 ad ll (13)

S - Y  
P - 3  
S - Y  
SC - Y  
INT - AS

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## EXHIBIT A "Legal Description"

### PARCEL 1:

LOT 9 IN BLOCK 11 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 52 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 12 (EXCEPT THE WEST 80 FEET THEREOF) IN BLOCK 3 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOTS 40 AND 41 IN CRAMER'S SUBDIVISION OF BLOCK 6 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

ALL OF LOT 71 AND THE NORTH 1/2 OF LOT 73 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

LOTS 11, 12 AND 13 AND THE EAST 1/2 OF LOT 14 IN SECOND EAST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOTS 13, 15, 17, 18, 19, 20, 21 AND THE NORTHERLY 10 FEET OF LOT 23, IN DIVISION ONE IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 7:

LOT 100 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL:	TAX IDENTIFICATION NUMBER(S):
PARCEL 1	20-28-319-010-0000
PARCEL 3	20-27-103-003-0000
PARCEL 4	20-34-100-013-0000
PARCEL 7	21-30-107-015-0000
PARCEL 6	21-30-316-025-0000
PART OF PARCEL 5	21-30-404-008-0000
PART OF PARCEL 5	21-30-404-009-0000
PART OF PARCEL 5	21-30-404-010-0000
PARCEL 2	21-30-410-023-0000

7741 & Normal (Parcel 1)  
 211-17 E 71st St (Parcel 3)  
 7929 & State St (Parcel 4)  
 7263 & Coles Ave (Parcel 7)  
 7609 & Coles Ave (Parcel 5)  
 7620 & Coles Ave (Parcel 6)  
 7834 & Coles Ave (Parcel 2)