UNOFFICIAL COPY



Doc#: 1230433007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/30/2012 08:31 AM Pg: 1 of 3

This instrument was r. epared by: Christina Chapman

Please return to:

PNC Bank, N.A.

ATTN: Michele M Hall

2730 Liberty Avenue, M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 17-22-10-119-106

SUBORDINATION OF MORTGAGE

From:	DANIEL	E	FEREK	and GAIL

FRFK

233 E. 13th Street #1007

Chicago, IL 60605

To:

PNC BANK, N.A. AS SUCCESSOR BY MERGER TO

NATIONAL CITY BANK

Mortgage Dated: 05/07/2009

Mortgage Recorded: 05/20/2009

as Instrument Nameer 0914008222 and/or in

Liber/Volume ____, Folio/Page ___

Recorder's office cr

Cook County, Illinois

Debt: \$50,000.00

KNOW ALL BY THESE PRESENTS

That PNC BANK, N.A. AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, the

Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated

to and postponed in favor of a certain Mortgage given by the above named Mortgagor to BMO Harris

Bank N.A., dated /// /// /, and recorded /// 30-12, in Mortgage Book Volume
_____, Page _____ and not to exceed the principal amount of \$145,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said

Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* mtg. The 1230433000

Subordination Agreement Document, page 1 of 2

S Y P 3 S N

in the

SC Y

powered by Xetus**One.**

1230433007 Page: 2 of 3

UNOFFICIAL COPY

PNC BANK, N.A. AS SUCCESSOR BY MEN				
Signed and Acknowledged his second day of Octo	ber, 2012			
AND WILLIAM				
By: 1 1/0/14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Name: Michele M Hall	John Prove, witness			
	-			
Title: Consumer Loan Officer	(h Ylla May			
Title: Consumer Loan Officer	Amy MacNeil, witness			
4	Airry Macineri, without			
	0,			
O Mb of Domesticania	<i>U</i> ₄			
Commonwealth of Pennsylvania	ss:			
County of Allegheny) *()_			
	16 116 mm 16 mm			
Before me, the undersigned, a Notary Public in ar	id for said County and S ate, this			
day of	personally appeared			
Michele M Hall as Consumer Loan Officer o	T PNC Bank, N.A. and ack owledged the execution			
of the foregoing Agreement.	·/-/			
Vania William	COMMONWEALTH OF PENNS (LVANIA			
4 (N)	Notarial Seal			
WWY/Y/Y/Y/Y/	Karla Lokar, Notary Public			
Notary Public: WWW	Monroeville Boro, Allegheny County My Commission Expires March 18, 2013			
My Commission Expires:	Member, Pennsylvania Association of Notaries			
County Of Residence:				
Hylly William Chanman	ı, PNC Bank, N.A.			
This instrument prepared by Christina Chapman	, FINC Dalik, N.A.			
\mathcal{J}				
Please return to: PNC Bank, N.A.				
Lending Services				
ATTN: Michele M Hall				
2730 Liberty Avenue, M.S. P5-PCLC-01-E				
Pittsburgh, PA 15222				

1230433007 Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 233 E. 13TH STREET

UNIT 1007

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-110-119-1062

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1007 , IN THE MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 15. 76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH DO DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DECREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUT OT 6AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF SEGINNING, IN COOK COUNTY, ILLINOIS; ALSO,

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIFS NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAIL LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-62, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0435019027, IN COOK COUNTY, ILLINOIS