

UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1230434002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 08:23 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1510 LAKE AVENUE, ✓
WILMETTE IL, 60091

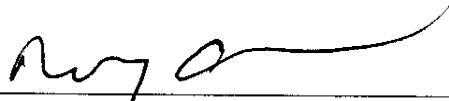
PROPERTY ID #: 05-28-424-018-0000 ✓

RELEASE OF MORTGAGE

A certain Mortgage dated 06/24/2010, was made by VANESSA K SMITH AND CHRISTOPHER S SMITH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1019704054, Book No., Page No. in the amount of \$250,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 18 2012

PNC BANK, NATIONAL ASSOCIATION

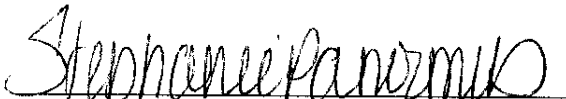


Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this OCT 18 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
STEPHANIE PANORMIOS, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 07, 2015

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

ACCOUNT#: 025-03-14083919 DJ

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EXHIBIT "A"
LEGAL DESCRIPTION

THE EAST ½ OF LOT 17 AND ALL OF LOT 18 IN BLOCK 1 IN MUNN AND PALMER'S ADDITION TO WILMETTE IN SECTION 28, TOWNSHIP 42 NORTH, ✓
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office