

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MARY E FREY - US BANK



Doc#: 1230439049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2012 09:37 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268067-583376 PHONE#: (888) 679-6377

Customer#: 1 Service#: 359331R11

Loan#: 6800245837

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ADAM SIDOTL AND BRITTANY L WALK HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JUNE 01, 2009 Recorded on: JUNE 23, 2009 as Instrument No. 0917456023 in Book No. --- at Page No. ---

Property Address: 222 S RACINE, CHICAGO, IL 60607-0000
County of COOK, State of ILLINOIS
PIN# 17-17-113-115-1103

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 19, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By:
Carla Froehlich, Assistant Secretary

yes
3
No
yes
yes
yes

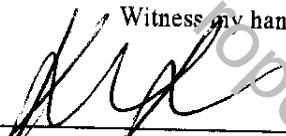
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Loan#: **6800245837** Srv#: **359331RL1**
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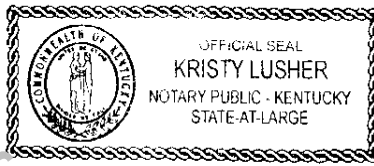
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **OCTOBER 19, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Lusher**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6800245837 -IL

Exhibit A:

The land referred to in this Commitment is described as follows:

RESIDENTIAL UNIT 507 AND PARKING UNIT 24 AND PARKING UNIT 47 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH AS RECORDED JUNE 20, 201, AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THRU 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.