Doc#. 1230557262 fee: \$50.00

Date: 10/31/2012 10/36 AM Pa: 1 of 2
Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00429420325977 MERS PHONE#: **1-888-679-3377** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PALOS BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION OF THE UNITED STATES OF AMERICA AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 31ST DAY OF JANUARY, 2000 AND KNOWN AS TRUST NUMBER 1-4786

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA A FEDERAL ASSOCIATION

Original Instrument No: 0603255085

Date of Note: <u>12/05/2005</u> Original Recording Date: <u>02/01/2006</u>

Property Address: 7100 W. 114TH PL WORTH, IL 60482

Legal Description: See exhibit A attached

PIN #: <u>24-19-117-026-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTERES I BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK F/

By: Donna Acree
Title: Vice President

State of LA Parish of Ouachita }

C. KN/G/y

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/31/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1230557262 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 00429420329977

**EXHIBIT A** 

SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

EOT 89 IN ABTHUR DUNAS' HARLEM AVENUE ADDITION UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 1435.5 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 33 FEET OF THE EAST HALF AND EXCEPT THEREFROM THE EAST 33 FEET OF THE WEST PALF OF SAID WEST HALF OF THE NORTHWEST QUARTER) IN COOK COUNTY, ILLINOIS.