

UNOFFICIAL COPY

Doc#. 1230557297 fee: \$50.00
Date: 10/31/2012 10:42 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 6800505481
MERS ID#: **10002126805034815**
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIE YAN AND YOUNG-JEAN LEE HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1208612027

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 03/13/2012

Original Recording Date: 03/26/2012

Property Address: 2101 S MEACHAM RD PALATINE, IL 600670000

Legal Description: LOT 42 IN PLUM GROVE WOODLANDS BEING A SUBDIVISION OF PART OF THE NW1/4 AND PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD P.M. IN COOK COUNTY ILLINOIS

PIN #: 02-35-302-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS



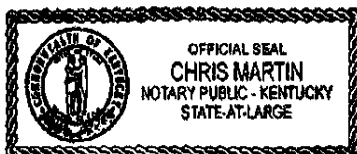
By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 10/31/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin
My Commission Expires: 01/24/2016
Resides in: DAVIESS