

UNOFFICIAL COPY

Doc#. 1230557309 fee: \$50.00  
Date: 10/31/2012 10:43 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1599134093  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAIL A SPEER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0904917034

Date of Note: 01/26/2009

Original Recording Date: 02/18/2009

Property Address: 4122 SUNNYSIDE AVE BROOKFIELD, IL 60513

Legal Description: See exhibit A attached

PIN #: 18-03-218-061-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2012.

**JPMORGAN CHASE BANK, N.A.**

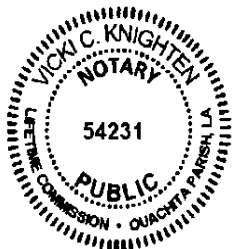


By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/31/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 1599134093

## EXHIBIT "A"

LOTS 11 AND 12 IN BLOCK 2 IN THIRD ADDITION TO ROOSEVELT PARK, SUBDIVISION OF THE EAST PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE ACCORDING TO THE PLAT RECORDED APRIL 23, 1921, AS DOCUMENT 7122810 IN COOK COUNTY, ILLINOIS.

APN # 18-06-218-061-0000

Property of Cook County Clerk's Office