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Doc#: 1230504176 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/31/2012 02:10 PM Pg: 1 of 2

IN THE C!! CUIT COURT OF	F COOK COUNTY, ILLINOIS	
AMBINIONAL PEDARTMENT FIRST DISTRICT		
CITY OF CHICAGO, a municipal corporation,  Plaintiff  V.	) Case Number: 12 N 1 4 0 2 9 6 2 ) Amount claimed per day 4,000.00	
TR# 99-8146 CHICAGO TITLE LAND TRUST CO	Address:	
THOMAS DIPIAZZA	) 1707 - 1707 S STATE ST CHICAGO IL 60616-	
COLE TAYLOR BANK		
LAKESIDE BANK		
R.V.M. LLC	) Courteon (103	
AMERICAN POLICE MUSEUM		
Unknown owners and non-record claimants	) Ogn a	
Defendants	) 021 2 5 2021	
I the undersigned do hereby certify that the above entitle	is now pending in said court and that the proper partected	)
PARCEL 1:  THE 20 FEET 10 1/2 INCHES LYING NORTH OF AND ADJOINING TO SOUTH 20 FEET OF LOT 10 (EXCEPT THE EAST 39 FEET THEREOF AND THE WEST 27 FEET TAKEN FOR WIDE OF STATE STREET) IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  COMMENCING AT A POINT ON THE EAST LINE OF STATE STREET 290 FEET SOUTH OF SOUTH LINE OF CLARKE'S ADDITION TO CHICAGO; THENCE SOUTH ALONG THE EAST LINE OF STATE STREET 20 FEET; THENCE EAST 191.65 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF STATE STREET 20 FEET; THENCE WEST 101.65 FEET TO POINT OF BEGINNING OTHERWISE KNOWN AND DESCRIBED AS THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID (EXCEPT THAT PART OR PORTION OF SAID PREMISES CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT COMPANY BY DAVID COEY AND WIFE BY DEED DATED JANUARY 3, 1891(IN BLOCK 3239, PAGE 328) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES), IN COOK COUNTY, ILLINOIS.  PARCEL 2:  LOT 14 (EXCEPT THE NORTH 25 FEET AND EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET AND EXCEPT EAST 34 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSOR'S DIVISION OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL		

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MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE NORTH 40 FEET OF LOT 11 (EXCEPT THE EAST 34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) AND (EXCEPT THAT PART TAKEN FOR CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265) IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 12 AND 13 IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS THEREOF TAKEN OR CONVEYED FOR STREET ALLEY AND ELEVATED RAILROAD PURPOSES) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT PURPOSES) IN COOK COUNTY, ILLINOIS

Stephen Patton

**Corporation Counsel** 

Attorney for Plaintiff

Assistant Corporation Course 30 N LaSalle St. 7th floor Chicago, Illinois 60602 Atty. No 90909

(312) 744-8791