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Doc#: 1230513009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2012 09:10 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

(T) IIS CERTIFIES, that a certain Mortgage executed by Alan J Greiman and
ulie E Hamos
to Mortgage Electronic Registration Systems, Inc. as nominee for the
eneficial owner, whose add ess is P.O. Box 2026, Flint MI 48501-2026, does hereby acknowledge that the
eneficial owner has received full payment and satisafaction of the same and in consideration, thereof, does
ereby cancel and discharge said mortgage dated the 4th day of March 2011
the amount of \$ 153.0 of and recorded as Document Number 1107733006
the Recorder's Office of Cook County, State of Illinois
N WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer
uly authorized, has fully executed the foregoing instrument on the
October 2012
Morigage Electronic Registration Systems, Inc
oy nominee for Horizon Bank, N.A.
Skimh (41)
By No 1 1 W
Assist at Secretary by
TATE OF INDIANA Stammy Planger
COUNTY OF LAPORTE P.O. Box 829 Michigan City, IN 46361
On the 5th day of October 2012 before me appeared Stammy Ellinger
personally known to me to be the Assistant Secretary of Mortgage Electronic R is ration Systems, Inc.
who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed
he foregoing instrument; that he knows the seal fo said corporation; that the seal affixed for said
nstrument is such corporation seal; that it was so affixed by order of the board of directors (f. a.d.
orporation, and that he signed his name thereto by like order.
1/10.
WITNESS MY HAND and OFFICIAL SEAL: WITNESS MY HAND and OFFICIAL SEAL: WITNESS MY HAND and OFFICIAL SEAL:
My Commission Expires:
Lounty of Residence:
Taffirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number
n this document, unless required by law" Stammy Ellinger, Loan Operations
This instrument prepared by and return to:
Iorizon Bank, N. A., P.O. Box 800, Michigan City, IN 46361 Attn: Stammy Ellinger, Loan Operations
MIN #: 100272635113107967 MERS Telephone Number: 1 (888) 679-6377

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STREET ADDRESS: 1640 MAPLE AVENUE

UNIT 1004

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-302-037-1056

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1004 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NOPTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 14D RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0/20967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE LOE OF P-101, P-128 AND L-4-29 & L-4-30, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.