Doc#: 1230515060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/31/2012 01:06 PM Pg: 1 of 2

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89658138

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RAIDAS KLEIVA AND AUDRONE KLEIVINENE to TAURAS MORTGAGE, INC. bearing the date 12/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0435802060.

The above described Mortgage is, v in the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/direnting of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to with

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-21-402-014-1175

Property more commonly known as: 1206 N DALE A'VE UNIT 1-H, ARLINGTON HEIGHTS, IL 60004-0000.

Dated on 10/_/S__/2012 (MM/DD/YYYY)
GREEN TREE SERVICING LLC

By: ///II > KMIT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ \(\sum \frac{10}{2012}\) (MM/DD/YYYY), by Nathan Smith as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known (1) me.

Regina D. Parrell

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Alcrida
My Commission # DD 504361
Expires March 1, 2614

BONDED THRU NOTARY PUBLIC UNDERWATER

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 17830290 @ DOCR T1612104416 [C] RCNIL1

17830290

S M SC E INT

1230515060 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT 1-H

STREET ADDRESS: 1206 N. DALE AVE
CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-21-402-014-1175

LEGAL DESCRIPTION:

UNIT 6-1H IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 (P SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

