

UNOFFICIAL COPY



1230518012

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1230518012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2012 08:34 AM Pg: 1 of 2

Loan #: 0038483632

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **AARON PACKMAN AND JENNIFER PACKMAN** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 02/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0406236088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-33-305-044-0000

Property more commonly known as: 2744 CRAWFORD AVENUE, EVANSTON, IL 60201.

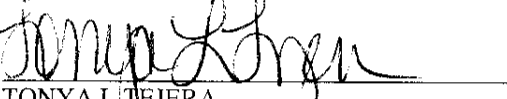
Dated on 10/19/2012 (MM/DD/YYYY)

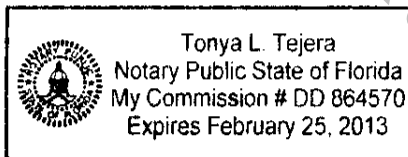
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L. TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17864759 -@ CJ4273583 T1412103812 [C] FORM\RCNIL1



17864759

yes
if
the
yes
yes
yes

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EXHIBIT A

ORDER NUMBER: 1409 008190941 SK
STREET ADDRESS: 2744 CRAWFORD AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 05-33-305-044-0000

LEGAL DESCRIPTION:

LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, 58.01 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE, 58.01 FEET TO THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FEET TO THE SOUTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7, 24 FEET; THENCE NORTHWESTERLY 93.03 FEET TO THE POINT OF BEGINNING, ALL IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1; LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2; LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED, LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office