

Doc#: 1230529060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/31/2012 11:42 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No. -06-22009454

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, JAMES M. WEIL AND SHARON L. WEIL, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of, JANUARY A.D.2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as incoment No. 1202547046, and a certain Assignment of Rents dated the 18TH day of JANUARY, 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No.1202547046, to the premises therein described, as follows, towit:

LOT 4 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 18-06-315-023-0000

situated in the of, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, 215 JUSTINA STREET, HINSDALE, IL. 60521

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary. Secretary, this 22ND day of OCTOBER A.D., 2012

ATTEST:

Thomas Golas, Asst. Corp. Secretary

Sherry Kooi Vice President

STATE OF (Il pois

ss. ] I, Edith Alvarez the undersigned, a Notary Public

## COUNTY OF Cook

in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the said in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal or said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of OCTOBER, A.D. 2012

Notary Public

THIS INSTRUMENT WAS PREPARED BY First Savings Bank of Hegewisch 13220 S. Baltimore Chicago, Illinois 60633 OFFICIAL SEAL EDITH ALVAREZ Notary Public - State of Illinois My Commission Expires Apr 28, 2014

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.