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Doc#: 1230529091 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/31/2012 12:47 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY JUDICIAL CIRCUIT CHICAGO, ILLINOIS

TTO 1 (THE TAX TO THE	
HOMEWARD RESIDENTIAL, INC.,)
Plaintiff,	,)
VS) Case No. 12-CH- 3992
KUN CHANG LEE and LAWRENCE VOOD GARDENS) 7785 N. Nordica Ave.,
HOMEOWNERS ASSOCIATION,) Niles, IL 60714
O_{I})
Defendants.)

NOTICE OF FORECLOSURE (LISTENDENS) (735 ILCS 5/15-1503)

- i. The names of all plaintiffs and the case number are identified above.
- ii. The court in which said action was brought is identified above.
- iii. The names of the title holders of record are: Kun Chang Lee.
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

Parcel 1: The West 25.67 feet of the East 149.84 feet of the North 1/2 of Lot 8, in Lawrencewood Gardens, a Subdivision in the Northwest 1/4 Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: An undivided 1/16 interest in the West 15.0 feet of said Lot 8 in Lawrencewood Gardens, in Cook County, Illinois.

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Parcel 3: Easements as set forth in the Declaration recorded as Document Number 18957498, and by the Plat of Subdivision recorded as Document Number 18232529 for the benefit of Parcels 1 and 2 for ingress and egress, all in Cook County, Illinois.

Permanent Index Number:

10-30-125-241-0000

10-30-125-258-0000

- v. A common address or description of the location of the real estate is as follows: 7785 N. Nordica Ave., Niles, IL 60714.
- vi. An identification of the mortgage sought to be foreclosed is as follows:

Names of Mortgagors: Kun Chang Lee.

Name of Mortgagee: "MERS' Mortgage Electronic Registration Systems, Inc., acting

solely as nominee for RBMG, Inc., a Delaware corporation.

Date of Mortgage: March 17, 2093
Date of recording: March 27, 2003
County where recorded: Cook County

Recording document identification: Document No. 0030414976.

	Dated this _	$SU^{(i)}$ day of U	h/W, 201	12
	Signature _	Muhan	an	
		Attorney for Plain	tif	Regan Lewis
Address: 111 East Main Street, St	uite 200 - P.0	D. Box 740 - Decat	ur, IL 62525	ARDC# 6301846
XX Attorney of Record (check one)		Party to said cause		Q

This document was prepared by: Heavner, Scott, Beyers & Mihlar, LLC

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NO CHANGE IN TAXES