## **UNOFFICIAL C**

Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code: TX2-979-

01-19 Attn: Assignment Unit 4500 Amon Carter Blvd.

Fort Worth, TX 76155

DocID#

20818599536246676

Tax ID:

14-18-323-010-0000

Property Address:

2335 W Belle Plaine Ave Unv. 418

Chicago, IL 60618-2988

IL0v2-AM 21204378 E 10/23/2012

Doc#: 1230529165 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2012 03:40 PM Pg: 1 of 2

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## ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder (1 a Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION wnc., address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GUARANTEED RATE, INC.

Borrower(s):

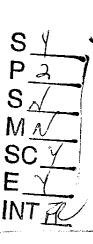
JAMES CHUN AND SUSAN CHUN, PUSBAND AND WIFE

Date of Mortgage: 8/4/2008

Original Loan Amount: \$245,000.00 Recorded in Cook County, IL on: 8/8/2008, book N/A, page N/A and instrument number 0822133017

Property Legal Description:

STREET ADDRESS: 2335 W BELLE PLAINE UNIT 418, P59 S90 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-18-323-010-0000 PARCEL 1: PROPOSED UNIT NUMBER 418 IN TFE 2335 W. BELLE PLAINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN NORTH CENTER RESUBDIVISION OF LOT 2 AND PART OF LOT 3, 3 AND 4, ALL IN BLOCK 8, IN W.B. OGDEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOLDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 2006 AS DOCUMENT 0529845072, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2008 AS DOCUMENT NUMBER 0814822043; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-59, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814822043. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA 90, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814822043. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF PATIO, A LIMITED COMMON ELEMENT, ATTACHED TO AND APPURTENANT TO UNIT 418, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814822043. PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0529845072 FOR INGRESS AND EGRESS OVER PORTIONS OF LOTS 1, 2, AND 6 IN AFORESAID SUBDIVISION AS MORE SPECIFICALLY DEPICTED THEREON.



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## **UNOFFICIAL COPY**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on	
1	Bank of America, N.A.
; -	By: Jeanury Objanos Jeanine Abramoff Assistant Vice President
State of Califernia County of Ventura	
the person(s) whose name(s) is/are subscribed to the wexecuted the same in his/her/he'r authorized capacity(the person(s), or the entity upon behalf of which the person upon upon behalf of which the person upon upon upon upon upon upon upon up	
Notary Public: 13 ny My Commission Expires: 13 ny	RITA J. BRYAN Commission # 1863140 Notary Public - California Los Angeles County My Comm. Expires Aug 29, 2013
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